

004.0

0001

0004.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

Total Card / Total Parcel

1,014,100 / 1,014,100

1,014,100 / 1,014,100

1,014,100 / 1,014,100

## PROPERTY LOCATION

| No    | Alt No | Direction/Street/City |
|-------|--------|-----------------------|
| 34-36 |        | BROOKS AVE, ARLINGTON |

## OWNERSHIP

Unit #:

Owner 1: ZACHARAKIS GEORGE &amp; DEMETRA/ T

Owner 2: 34-36 BROOKS AVENUE REALTY TR

Owner 3:

Street 1: 27 WASHINGTON AVE

Street 2:

Twn/City: BURLINGTON

St/Prov: MA Cntry: Own Occ: N

Postal: 01803 Type:

## PREVIOUS OWNER

Owner 1: ZACHARAKIS DEMETRA -

Owner 2: -

Street 1: 27 WASHINGTON AVE

Twn/City: BURLINGTON

St/Prov: MA Cntry:

Postal: 01803

## NARRATIVE DESCRIPTION

This parcel contains 5,563 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1930, having primarily Vinyl Exterior and 2666 Square Feet, with 2 Units, 3 Baths, 0 3/4 Bath, 0 HalfBath, 12 Rooms, and 6 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

|                                    |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
|------------------------------------|-------------------------|---------------------------|--------------|----------------------|----------|-------------------------|---------------------------------|-----------------|------------|----------------------|-----|---------------|------|-------|------------|------------|--------------|
| <b>EXTERIOR INFORMATION</b>        |                         |                           |              | <b>BATH FEATURES</b> |          |                         |                                 | <b>COMMENTS</b> |            |                      |     | <b>SKETCH</b> |      |       |            |            |              |
| Type: 13 - Multi-Garden            | 3                       | Rating: Average           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Sty Ht: 2A - 2 Sty +Attic          |                         | A Bath:                   | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| (Liv) Units: 2                     | Total: 2                | 3/4 Bath:                 | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Foundation: 2 - Conc. Block        |                         | A 3QBth:                  | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Frame: 1 - Wood                    |                         | 1/2 Bath:                 | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Prime Wall: 4 - Vinyl              |                         | A HBth:                   | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Sec Wall:                          | %                       | OthrFix:                  | Rating:      |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Roof Struct: 1 - Gable             |                         | <b>OTHER FEATURES</b>     |              |                      |          | <b>RESIDENTIAL GRID</b> |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Roof Cover: 1 - Asphalt Shgl       |                         | Kits: 2                   | Rating: Good |                      |          | 1st Res Grid            | Desc: Line 1                    | # Units: 2      |            |                      |     |               |      |       |            |            |              |
| Color: WHITE                       |                         | A Kits:                   | Rating:      |                      |          | Level                   | FY LR DR D K FR RR BR FB HB L O |                 |            |                      |     |               |      |       |            |            |              |
| View / Desir:                      |                         | Frl:                      | Rating:      |                      |          | Other                   |                                 |                 |            |                      |     |               |      |       |            |            |              |
| <b>GENERAL INFORMATION</b>         |                         |                           |              | WSFlue:              | Rating:  | Upper                   |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Grade: C - Average                 |                         | <b>CONDOS INFORMATION</b> |              |                      |          | Lvl 2                   |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Year Blt: 1930                     | Eff Yr Blt:             | Location:                 |              |                      |          | Lvl 1                   |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Alt LUC:                           | Alt %:                  | Total Units:              |              |                      |          | Lower                   |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Jurisdict:                         | Fact: .                 | Floor:                    |              |                      |          | Totals                  | RMS: 12                         | BRs: 6          | Baths: 3   | HB                   |     |               |      |       |            |            |              |
| Const Mod:                         |                         | % Own:                    |              |                      |          | <b>REMODELING</b>       |                                 |                 |            | <b>RES BREAKDOWN</b> |     |               |      |       |            |            |              |
| Lump Sum Adj:                      |                         | Name:                     |              |                      |          | Exterior:               | No Unit                         | RMS             | BRs        | FL                   |     |               |      |       |            |            |              |
| <b>INTERIOR INFORMATION</b>        |                         |                           |              | Phys Cond: GD - Good | 18. %    | Interior:               | 2                               | 6               | 3          |                      |     |               |      |       |            |            |              |
| Avg Ht/FL: STD                     |                         | Functional:               |              |                      |          | Additions:              |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Prim Int Wall: 2 - Plaster         |                         | Economic:                 |              |                      |          | Kitchen:                |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Sec Int Wall:                      | %                       | Special:                  |              |                      |          | Baths:                  |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Partition: T - Typical             |                         | Override:                 |              |                      |          | Plumbing:               |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Prim Floors: 4 - Carpet            |                         | Total:                    | 18.6 %       |                      |          | Electric:               |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Sec Floors:                        | %                       |                           |              |                      |          | Heating:                |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Bsmnt Flr: 12 - Concrete           |                         |                           |              |                      |          | General:                |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Subfloor:                          |                         |                           |              |                      |          | Totals                  | 2                               | 12              | 6          |                      |     |               |      |       |            |            |              |
| Bsmnt Gar:                         |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Electric: 3 - Typical              |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Insulation: 2 - Typical            |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Int vs Ext: S                      |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Heat Fuel: 1 - Oil                 |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Heat Type: 5 - Steam               |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| # Heat Sys: 2                      |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| % Heated: 100                      |                         | % AC:                     |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Solar HW: NO                       |                         | Central Vac: NO           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| % Com Wall                         |                         | % Sprinkled:              |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| <b>MOBILE HOME</b>                 |                         |                           |              | Make:                |          | Model:                  |                                 | Serial #:       |            | Year:                |     | Color:        |      |       |            |            |              |
| <b>SPEC FEATURES/YARD ITEMS</b>    |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| <b>PARCEL ID</b> 004.0-0001-0004.0 |                         |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
| Code                               | Description             | A                         | Y/S          | Qty                  | Size/Dim | Qual                    | Con                             | Year            | Unit Price | D/S                  | Dep | LUC           | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |
| More: N                            | Total Yard Items:       |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
|                                    | Total Special Features: |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |
|                                    | Total:                  |                           |              |                      |          |                         |                                 |                 |            |                      |     |               |      |       |            |            |              |